

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) LUIS H. PRADA  
Name

(2) 1410 S. OCEAN DR. 1604  
Address (number and street)

HOLLYWOOD FL. 33019  
City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

OFFICE USE ONLY

(4) Check appropriate box(es):

Candidate Office Sought: COMMISSIONER DISTRICT 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 06/01/18 To 06/30/18 Report Type: 2018-M6

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$       ,       ,        -       

Loans \$       ,   2,000.00

Total Monetary \$       ,   2,000.00

In-Kind \$       ,       ,        -       

### (7) Expenditures This Report

Monetary Expenditures \$       ,   1,120.00

Transfers to Office Account \$       ,       ,        -       

Total Monetary \$       ,   1,120.00

### (8) Other Distributions

\$       ,       ,        -       

### (9) TOTAL Monetary Contributions To Date

\$       ,   2,000.00

### (10) TOTAL Monetary Expenditures To Date

\$       ,   1,120.00

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) LUIS H. PRADA

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Luis Prada

Signature

(Type name) LUIS H. PRADA

Candidate  Chairperson (only for PC and PTY)

X Luis Prada

Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name Luis H. Prada (2) I.D. Number 2018 M6

(3) Cover Period 6/1/18 through 6/30/18 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)    | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number | Street Address &<br>City, State, Zip Code            | Type                                  | Occupation | Type                        | Description                    |                   |                |
| 6/10/18                   | Luis H. Prada  | S                                     | -          | LOA                         | -                              | -                 | \$2000.00      |
| 1                         | 1410 S. Ocean Blvd<br>1604<br>Hollywood Fl.<br>33019 |                                       |            |                             |                                |                   |                |
|                           |  |                                       |            |                             |                                |                   |                |
|                           |  |                                       |            |                             |                                |                   |                |
|                           |  |                                       |            |                             |                                |                   |                |
|                           |  |                                       |            |                             |                                |                   |                |
|                           |  |                                       |            |                             |                                |                   |                |
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|                           |  |                                       |            |                             |                                |                   |                |
|                           |  |                                       |            |                             |                                |                   |                |
|                           |  |                                       |            |                             |                                |                   |                |
|                           |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name LUIS H. PRAO

(2) I.D. Number 2018 MG

(3) Cover Period 6/1/18 through 6/30/18

(4) Page 1 of 1

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount       |
|-------------|--|--|----------------------------|-------------------|----------------------|
| 6/11/18     | CITY OF HOLLYWOOD<br>CITY CLERK<br>2600 HOLLYWOOD BLVD<br>HOLLYWOOD FL 33022                   | FILING FEE<br>\$1<br>ELECTION<br>BUDGET                                    | CAN                        | -                 | 1,120. <sup>00</sup> |
| 1           |  |  |                            |                   |                      |
| 1/1         |  |  |                            |                   |                      |
| 1/1         |  |  |                            |                   |                      |
| 1/1         |  |  |                            |                   |                      |
| 1/1         |  |  |                            |                   |                      |
| 1/1         |  |  |                            |                   |                      |
| 1/1         |  |  |                            |                   |                      |
| 1/1         |  |  |                            |                   |                      |
| 1/1         |  |  |                            |                   |                      |