

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mitch Anton  
 Name  
 (2) 1900 Van Buren Street Apt 502  
 Address (number and street)  
Hollywood FL 33020  
 City, State, Zip Code

**OFFICE USE ONLY**

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: City Commissioner - District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4/1/2019 / \_\_\_\_ To 4/30/2019 / \_\_\_\_ Report Type: 2019M4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ 0 , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

Loans \$ 0 , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

Total Monetary \$ 0 , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

In-Kind \$ 0 , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ 0 , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

Transfers to Office Account \$ 0 , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

Total Monetary \$ 0 , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

### (8) Other Distributions

\$ 0 , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ 0 , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

### (10) TOTAL Monetary Expenditures To Date

\$ 0 , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mitch Anton  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**   
 Signature

(Type name) Mitch Anton  
 Candidate  Chairperson (only for PC and PTY)

**X**   
 Signature