



FILE NUMBER: 07-104-70

OFFICE OF PLANNING  
HOLLYWOOD, FLORIDA  
GENERAL APPLICATION

This application must be completed in its entirety and submitted along with all necessary documents in order for it to be processed. **THIS APPLICATION WILL NOT BE PLACED ON A BOARD OR COMMITTEE'S AGENDA UNTIL IT IS COMPLETE.** Refer to the checklist for the appropriate Board/Committee to determine the supplemental documentation required with each application. Staff will provide the appropriate checklist for each type of application. Plans submitted shall be signed and sealed by an architect or engineer registered in the State of Florida. The applicant of record or their authorized legal agent shall present projects to the pertinent Board/Committee.

For after the fact applications the responsible contractor/agent/architect or engineer of record should be present at the Board/Committee hearing. Their failure to attend may impact upon the disposition of your application. Once placed on an agenda, the applicant or their authorized legal agent must be present at all meetings.

APPLICATION TYPE (CHECK ONE):

- Development Review Board
- Historic Preservation Board
- Planning and Zoning Board
- Technical Advisory Committee
- Concurrence Review Committee
- City Commission

Location Address: 1459 JEFFERSON STREET Zip Code: 33020

Lot(s): 1 + 2 Block: 87 Subdivision: Hollywood 1-21B

Folio Number(s): 514215026150

Zoning Classification: R-1 (HMPZL0D-1) Land Use Classification: SINGLE FAMILY RESIDENTIAL

1. Explanation of Request: RENOVATION + ADDITION

Number of Units: 1 Square Feet: 3521 SF

2. Value of Improvement: \$112,600 Estimated Date of Completion: 7/1/08

3. Will project be phased? No If yes, estimated completion of each phase: \_\_\_\_\_

4. Name of Current Property Owner: WILLIAM + ANNA O'TOOLE

Address of Current Property Owner: 1459 JEFFERSON STREET Zip Code: 33020

Business Telephone: (954) 249-0513 Home: (954) 926-0433 Fax: (954) 926-0433

Email Address: AOTOLE@BELLSOUTH.NET

5. Name of Consultant/Representative/Tenant (circle one): J. SCOTT CONNER

Address of Consultant/Representative/Tenant (circle one): 1600 SE 17th St. Suite 400 Zip Code: 33316

Business Telephone: (954) 668-7107 Home: (954) 927-8446 Fax: (954) 761-3451

Email Address: JSCOTTCONNER@NCCUPB.COM

6. Date of Purchase: 5/1/93 Is there an option to purchase the property?  Yes  No