



FILE NUMBER: 09-V-05

OFFICE OF PLANNING
HOLLYWOOD, FLORIDA
GENERAL APPLICATION

This application must be completed in its entirety and submitted along with all necessary documents in order for it to be processed. **THIS APPLICATION WILL NOT BE PLACED ON A BOARD OR COMMITTEE'S AGENDA UNTIL IT IS COMPLETE.** Refer to the checklist for the appropriate Board/Committee to determine the supplemental documentation required with each application. Staff will provide the appropriate checklist for each type of application. Plans submitted shall be signed and sealed by an architect or engineer registered in the State of Florida. The applicant of record or their authorized legal agent shall present projects to the pertinent Board/Committee.

For after the fact applications the responsible contractor/agent/architect or engineer of record should be present at the Board/Committee hearing. Their failure to attend may impact upon the disposition of your application. Once placed on an agenda, the applicant or their authorized legal agent must be present at all meetings.

APPLICATION TYPE (CHECK ONE):

- Development Review Board
- Historic Preservation Board
- Planning and Zoning Board
- Technical Advisory Committee
- Concurrency Review Committee
- City Commission

Location Address: 1356 Monroe St Zip Code: 33019

Lot(s): 29, 30 Block: _____ Subdivision: _____

Folio Number(s): _____

Zoning Classification: _____ Land Use Classification: _____

1. Explanation of Request: variance for a fence - gate

Number of Units: _____ Square Feet: _____

2. Value of Improvement: \$6250 Estimated Date of Completion: _____

3. Will project be phased? _____ If yes, estimated completion of each phase: _____

4. Name of Current Property Owner: JOHN and Silvia Pop

Address of Current Property Owner: 1356 Monroe St Zip Code: 33019

Business Telephone: 954 347 2125 Home: _____ Fax: _____

Email Address: SILVIA@EXPLIMARE.COM

5. Name of Consultant/Representative/Tenant (circle one): _____

Address of Consultant/Representative/Tenant (circle one): _____ Zip Code: _____

Business Telephone: _____ Home: _____ Fax: _____

Email Address: _____

6. Date of Purchase: 2004 Is there an option to purchase the property? Yes No