



OFFICE OF PLANNING  
HOLLYWOOD, FLORIDA  
GENERAL APPLICATION

This application must be completed in its entirety and submitted along with all necessary documents in order for it to be processed. **THIS APPLICATION WILL NOT BE PLACED ON A BOARD OR COMMITTEE'S AGENDA UNTIL IT IS COMPLETE.** Refer to the checklist for the appropriate Board/Committee to determine the supplemental documentation required with each application. Staff will provide the appropriate checklist for each type of application. Plans submitted shall be signed and sealed by an architect or engineer registered in the State of Florida. The applicant of record or their authorized legal agent shall present projects to the pertinent Board/Committee.

For after the fact applications the responsible contractor/agent/architect or engineer of record should be present at the Board/Committee hearing. Their failure to attend may impact upon the disposition of your application. Once placed on an agenda, the applicant or their authorized legal agent must be present at all meetings.

APPLICATION TYPE (CHECK ONE):

- Development Review Board
- Planning and Zoning Board
- Concurrency Review Committee
- Historic Preservation Board
- Technical Advisory Committee
- City Commission

Location Address: 1329 HARRISON ST Zip Code: 33019  
 Lot(s): 8 Block: 8 Subdivision: HOLLYWOOD LAKES  
 Folio Number(s): SECTION PB 1 PG 32

\* Zoning Classification: \_\_\_\_\_ Land Use Classification: RESIDENCIAL

1. Explanation of Request: PLEASE SEE ATTACHED LETTER OF INTENT

2. Value of Improvement: TBD Estimated Date of Project Completion: 10 MONTHS / to 1 YEAR

3. Will Project be Phased?: No If Phased, Estimated Completion of Each Phase: \_\_\_\_\_

4. Name of Current Property Owner: GREGORY HIRSCH  
 Address of Property Owner: 1329 HARRISON ST Zip Code: 33019  
 Business Telephone: 305-342-8300 Home: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email Address: GREGG.HIRSCH@BELLSOUTH.NET

5. Name of Consultant/Representative/Tenant (circle one): MIGUEL DE DIEGO  
 Address of Consultant/Representative/Tenant: 2700 N. 29TH AVE. Zip Code: 33020  
 Business Telephone: 954-926-3358 Home: \_\_\_\_\_ Fax: 954-926-2021  
 Email Address: \_\_\_\_\_