



OFFICE OF PLANNING  
HOLLYWOOD, FLORIDA  
GENERAL APPLICATION

This application must be completed in its entirety and submitted along with all necessary documents in order for it to be processed. THIS APPLICATION WILL NOT BE PLACED ON A BOARD OR COMMITTEE'S AGENDA UNTIL IT IS COMPLETE. Refer to the checklist for the appropriate Board/Committee to determine the supplemental documentation required with each application. Staff will provide the appropriate checklist for each type of application. Plans submitted shall be signed and sealed by an architect or engineer registered in the State of Florida. The applicant of record or their authorized legal agent shall present projects to the pertinent Board/Committee.

For after the fact applications the responsible contractor/agent/architect or engineer of record should be present at the Board/Committee hearing. Their failure to attend may impact upon the disposition of your application. Once placed on an agenda, the applicant or their authorized legal agent must be present at all meetings.

APPLICATION TYPE (CHECK ONE):

- Development Review Board
- Historic Preservation Board
- Planning and Zoning Board
- Technical Advisory Committee
- Concurrency Review Committee
- City Commission

Location Address: 2864 HOLLYWOOD BLVD. Zip Code: 33020

Lot(s): 20, 21, 22(5,6) Block: (43) Subdivision: Hollywood Little Ranches

Folio Number(s): 514216027050, 514216026990, 514216027060

Zoning Classification: G2 / OM Land Use Classification: RAC

1. Explanation of Request: ADDITION 4629 SF, Site RECONFIGURATION & PARKING

Number of Units: 1 Square Feet: 4629 SF

2. Value of Improvement: \$ 950,000.00 Estimated Date of Completion: 12/2009

3. Will project be phased? NO If yes, estimated completion of each phase: \_\_\_\_\_

4. Name of Current Property Owner: [Signature]

Address of Current Property Owner: 2804 HOLLYWOOD BLVD Zip Code: 33020  
HOLLYWOOD FL

Business Telephone: 954-920-3550 Home: 954-920-8450 Fax: 954-920-4710

Email Address: \_\_\_\_\_

5. Name of Consultant/Representative/Tenant (circle one): ROBERT G. ISHMAN P.A. ARCHITECT

Address of Consultant/Representative/Tenant (circle one): 2117 HOLLYWOOD BLVD Zip Code: 33020

Business Telephone: 954 929 9695 Home: \_\_\_\_\_ Fax: 954 929 9695

Email Address: Rgipa@mindspring.com

6. Date of Purchase: 3/1/93 Is there an option to purchase the property?  Yes  No