

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) ADAM D GRUBER
 Name
 (2) 3920 HYDE PARK Circle
 Address (number and street)
HOLLYWOOD FL 33021
 City, State, Zip Code

OFFICE USE ONLY

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: DISTRICT 4 Commissioner
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 05 / 01 / 20 To 05 / 31 / 20 Report Type: M-5-2020
 Original Amendment Special Election Report

(6) **Contributions This Report**

Cash & Checks \$ _____, 1,072.00
 Loans \$ _____, _____, _____
 Total Monetary \$ _____, 1,072.00
 In-Kind \$ _____, _____, _____

(7) **Expenditures This Report**

Monetary Expenditures \$ _____, 53.43
 Transfers to Office Account \$ _____, _____, _____
 Total Monetary \$ _____, 53.43

(8) **Other Distributions**
 \$ _____, _____, _____

(9) **TOTAL Monetary Contributions To Date**
 \$ _____, 2,982.00

(10) **TOTAL Monetary Expenditures To Date**
 \$ _____, 94.29

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) ROCHELLE MORSE
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Rochelle Morse
 Signature

(Type name) ADAM GRUBER
 Candidate Chairperson (only for PC and PTY)

X Adam Gruber
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name AAAM D. GRUBER

(2) I.D. Number _____

(3) Cover Period 05/01/20 through 05/31/20

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
05/27/20	FUND HERO 243 E 400S Ste B-100 SALT LAKE CITY Utah 84110	Service Fee	MON		24.80
1					
05/27/20	FUND HERO 243 E 400S Ste B-100 SALT LAKE CITY UTAH 84110	Service Fee	MON		3.83
2					
05/27/20	FUND HERO 243 E 400S Ste B-100 SALT LAKE CITY UTAH 84110	Service Fee	MON		24.80
3					
/ /					
/ /					
/ /					
/ /					
/ /					

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name ADAM D. GRUBER (2) I.D. Number _____

(3) Cover Period 05 / 01 / 20 through 05 / 31 / 20 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
05, 29 20	BARZAKAY, ALONZ 2450 Hollywood Blvd Hollywood 33020	ATTY	CEO	RCT			500.00
1							
05 29 20	SARA GRUBER I 3501 Keyser #60 ADE Hollywood 33021			RCT			72. ⁰⁰
2							
05, 29 20	Kaye, Joshua F 8761 SW 64 Ct Pinecrest FL 33156	ATTY		RCT			500.00
3							
/ /							
/ /							
/ /							
/ /							