

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Barry Faske

Name

(2) 3389 Sheridan Street #319

Address (number and street)

Hollywood, FL 33021

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

(3) ID Number: 0000

(4) Check appropriate box(es):

Candidate Office Sought: Hollywood Commissioner District 4

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2016 To 6 / 30 / 2016 Report Type: M6-2016

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 310.00

Loans \$        ,        , 00.00

Total Monetary \$        ,        , 310.00

In-Kind \$        ,        , 00.00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 1,185.95

Transfers to Office Account \$        ,        , 00.00

Total Monetary \$        ,        , 1,185.95

### (8) Other Distributions

\$        ,        , 00.00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 8,326.00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 2,929.34

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Barry Faske

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X 

Signature

(Type name) Barry Faske

Candidate  Chairperson (only for PC and PTY)

X 

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Barry Faske (2) I.D. Number 0000

(3) Cover Period 6 / 1 / 2016 through 6 / 30 / 2016 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                    | Occupation | Type                        | Description                    |                   | Amount         |
| 6 / 17 / 2016<br>1        | Chester, Mitchell A.<br>10391 SW 16 Place<br>Davie, FL. 33324                                  | I                                       | Attorney   | CHE                         |                                |                   | 100.00         |
| 6 / 22 / 2016<br>2        | Stephen Platt<br>2221 N. 50 Avenue<br>Hollywood, FL. 33021                                     | I                                       | Retired    | CHE                         |                                |                   | 10.00          |
| 6 / 24 / 2016<br>3        | Mario Cartaya<br>36 Seneca Road<br>Sea Ranch Lakes, FL<br>33308                                | I                                       | Architect  | CHE                         |                                |                   | 200.00         |
| / /                       |  |   |            |                             |                                |                   |                |
| / /                       |  |   |            |                             |                                |                   |                |
| / /                       |  |   |            |                             |                                |                   |                |
| / /                       |  |   |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Barry Faske

(2) I.D. Number 0000

(3) Cover Period 6 / 1 / 2016 through 6 / 30 / 2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6 / 16 / 2016             | Office Depot<br>4901 Sheridan Street<br>Hollywood, FL 33021                                    | Office Supplies  | MON                        |                   | 113.79         |
| 1                         |  |  |                            |                   |                |
| 6 / 22 / 2016             | Pay Pal<br>San Jose , CA   | Transaction Fee  | MON                        |                   | .59            |
| 2                         |  |  |                            |                   |                |
| 6 / 24 / 2016             | City of Hollywood<br>2600 Hollywood Boulevard<br>Hollywood, FL 33020                           | Campaign Filing Fee  | MON                        |                   | 1008.00        |
| 3                         |  |  |                            |                   |                |
| 6 / 27 / 2016             | Office Depot<br>4901 Sheridan Street<br>Hollywood, FL 33021                                    | Office Supplies  | MON                        |                   | 63.57          |
| 4                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |